

आदर्श विद्या भारती

सरमेरा रोड, बरबीघा, जिला-शेखपुरा
(बिहार) पिन- 811101



Registration Code : 22813722021924101619

Udise Code : 10262908803

Website : www.adarshvidyabharti.org

E-mail : avbbarbiga@gmail.com

ADMISSION NOTICE FOR CLASS I TO V (SESSION 2025-26)

1.	Mode of Application	ONLINE (To be filled and submitted through school's website www.adarshvidyabharti.org) OFFLINE (To be filled and submitted in the school's office)																
2.	Age Criteria	<table border="1"><thead><tr><th>Class</th><th>Date of Birth</th></tr></thead><tbody><tr><td>I</td><td>01.09.2018 To 31.12.2019</td></tr><tr><td>II</td><td>01.09.2017 To 31.12.2018</td></tr><tr><td>III</td><td>01.09.2016 To 31.12.2017</td></tr><tr><td>IV</td><td>01.09.2015 To 31.12.2016</td></tr><tr><td>V</td><td>01.09.2014 To 31.12.2015</td></tr></tbody></table>	Class	Date of Birth	I	01.09.2018 To 31.12.2019	II	01.09.2017 To 31.12.2018	III	01.09.2016 To 31.12.2017	IV	01.09.2015 To 31.12.2016	V	01.09.2014 To 31.12.2015				
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II	01.09.2017 To 31.12.2018																	
III	01.09.2016 To 31.12.2017																	
IV	01.09.2015 To 31.12.2016																	
V	01.09.2014 To 31.12.2015																	
3.	Registration Date/ Written Test Date (Class I, II, III & IV)	05 December 2024 to 05 March 2025 Entrance Examination Date 09.03.2025 (Sunday)																
4.	Registration Date/ Written Test Date For Class V	05 December 2024 to 05 January 2025 Entrance Examination Date 12.01.2025 (Sunday)																
5.	Venue of Written Test	Adarsh Vidya Bharti, Barbiga (Sheikpura) - Bihar, Pin : 811101																
6.	Issue of Admit Card	Entrance Exam Admit Cards will not be sent by email or post. The same will have to be downloaded from the school website by the applicants themselves. For offline registration, admit card will be issued from the office.																
7.	Application Fee	Online / Offline Rs. 600/-																
8.	Entrance Examination Result	For class V the result will be published in the third week of January 2025. For class I, II, III & IV the result will be published in the last week of march 2025.																
9.	Subject of Written Test	Hindi- 50 Marks, English- 50 Marks, Mathematics- 50 Marks Exam Duration- 2 Hours																
10.	The following documents must be submitted at the time of admission. <table border="0"><tbody><tr><td>(a) Admit card of the entrance exam</td><td>(b) Student's passport size color photograph 4 copies.</td></tr><tr><td>(c) Student's mother passport size color photograph 2 copies.</td><td>(d) Student's father passport size color photograph 2 copies.</td></tr><tr><td>(e) Guardian's passport size color photograph 2 copies.</td><td>(f) Parents' self declaration letter.</td></tr><tr><td>(g) Parents' Affidavit by the Notary public.</td><td>(h) Student's Caste & Residence certificate.</td></tr><tr><td>(i) Father's annual income certificate.</td><td>(j) Student's Aadhaar card.</td></tr><tr><td>(k) Parents' Aadhaar card.</td><td>(l) School leaving certificate/Transfer certificate.</td></tr><tr><td>(m) Certificate of service (For Defence category-serving) and PPO for Ex-serviceman, if applicable.</td><td>(n) Student's Date of Birth certificate (if available).</td></tr><tr><td></td><td>(o) Student's Permanent Education Number (PEN) with Udise Code .</td></tr></tbody></table>		(a) Admit card of the entrance exam	(b) Student's passport size color photograph 4 copies.	(c) Student's mother passport size color photograph 2 copies.	(d) Student's father passport size color photograph 2 copies.	(e) Guardian's passport size color photograph 2 copies.	(f) Parents' self declaration letter.	(g) Parents' Affidavit by the Notary public.	(h) Student's Caste & Residence certificate.	(i) Father's annual income certificate.	(j) Student's Aadhaar card.	(k) Parents' Aadhaar card.	(l) School leaving certificate/Transfer certificate.	(m) Certificate of service (For Defence category-serving) and PPO for Ex-serviceman, if applicable.	(n) Student's Date of Birth certificate (if available).		(o) Student's Permanent Education Number (PEN) with Udise Code .
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